

JoAnn Carlson directs the King's Kids Choir of Emmanuel Lutheran Church to the delight of the congregation below.



Interfaith Service Brings Community Together

NEWS, PAGE 3

Feeling the Magic

NEWS, PAGE 5

Dynamic and Diverse

FOCUS ON IMMIGRATION, PAGE 8

OPINION, PAGE 4 ♦ ENTERTAINMENT, PAGE 6 ♦ SPORTS, PAGE 13 ♦ CLASSIFIEDS, PAGE 14

PHOTO BY ANDREA WORKER/THE CONNECTION

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THE CONNECTION
NEWSPAPERS

Interfaith Service Brings Community Together

The Shepherd's Center of Oakton-Vienna sponsors the annual interfaith worship.

BY ANDREA WORKER
THE CONNECTION

“There’s room for all of us, and all of our faiths,” said Linnea Nelson. It’s a lesson she said she learned years ago as a substitute teacher on a Native American reservation. “I attended a funeral for a young man from the tribe. The service was a beautiful blend of a Catholic ceremony and tribal traditions.”

Nelson, director of Religious Exploration at the Universalist Unitarian Congregation of Fairfax, spoke at the 14th Annual Interfaith Thanksgiving Worship, sponsored by The Shepherd’s Center of Oakton-Vienna (SCOA), hosted this year by Emmanuel Lutheran Church on Nov. 20th and attended by members of Methodist, Unitarian, Lutheran, Catholic, Baptist and other denominations.

THE CONGREGANTS were ushered in by members of Girl Scout Troop No. 1993 from Our Lady of Good Counsel Catholic Church and took their seats to the celestial sounds of Columbus, Ohio Symphony Orchestra Principal Harpist Jude Mollenhauer Dueterhaus. “Drumming in the Spirit,” Emmanuel Lutheran’s talented drumming group directed by Jack Layne, opened and closed the service. Rev. Beth Neubauer welcomed everyone to the church, decorated by members Kay Slade, Heather Lutz and crew with autumn accents and pumpkins donated by Roger and Jane Holtorf. Rev. Neubauer offered her own words of thanksgiving to everyone who made the event possible and to all in attendance, finishing her opening remarks with an invitation. “Please,” she said, “stay for awhile after the service and have some pie. Have a chat, visit a bit. And have some more pie. Those of us at Emmanuel do not need a lot of leftover pie, so we are counting on you.”

The service continued with readings, reflections and prayers led by ministers and lay people representing each of the 11 congregations that participated in the gathering. In addition to the opening harp “Prelude” and the rousing drums, there were six choirs, including a children’s choir, and a number of musicians and soloists, again from the participating congregations and coordinated by Emmanuel Lutheran’s Music Director Arla Clapp.



PHOTO BY JULIUS HANKIN

Representing the various religious denominations that took part in the 14th Annual Thanksgiving Service, from left—Ralph Nider of St. Mark Catholic Church, Rev. Ray Brill, Wesley United Methodist, Shirley Elliott, Antioch Christian Church, Rev. Mary Katherine Morn, Unitarian Universalist Congregation, Rev. Ben Wagener, Vienna Baptist Church, Rev. Anne Swallow Gillis, Emmaus United Christian Church, Rev. Beth Neubauer, Emmanuel Lutheran Church, Fr. William Metzger, Our Lady of Good Counsel Catholic Church, Rev. Sandra Butler, Unity of Fairfax, and Rev. Mark Edwards, Emmanuel Lutheran. Not pictured, but representing their congregations were Rev. Ruth Burgess of Bruen United Methodist Church, Linnea Nelson from Universalist Unitarian Congregation, and Mikang Kim from Wesley United Methodist Church.



PHOTO BY ANDREA WORKER/THE CONNECTION

From left—Richard Dueterhaus, chair of Shepherd’s Center of Oakton-Vienna board of directors, Board Member Julius Hankin, and Vice Chair William Kirby. Dueterhaus and Hankin were there at the beginning, two of the founders behind bringing the Shepherd’s Center to Virginia, officially in 1997. Kirby says his goal “is to ring the Beltway with Shepherd’s Centers.” He’s on his way. They have helped start up centers in Annandale/Springfield, Fairfax/Burke, and Mclean/Arlington/Falls Church.

So what brought all of these folks from so many different practicing faiths together on a chilly November night? Aside from the generous spirits of the attendees, Rev.

Neubauer pointed to Julius Hankin and his wife, Mary Ann. Both Hankins are board members of The Shepherd’s Center of Oakton-Vienna. “My wife and I were at that

first meeting in 1996, when a group decided to organize a Shepherd’s Center in our area.” The Hankins, along with board members John and Barbara Tate, and current Board Chair Richard Dueterhaus, have been the driving engines behind the success of this local chapter of the national organization. The Shepherd’s Centers of America is an interfaith network of community-based organizations dedicated to enriching the lives of adults over 50 by providing needed services, social and educational programs and the opportunity to share their knowledge, expertise and friendship through volunteerism. “Since our volunteers and the people we serve come from all of these faiths, it’s a wonderful thing to bring everyone together to support each other, to give thanks together, and to raise funds and awareness,” said Julius Hankin, who serves on the SCOA’s Congregational Advisory Council.

THE OAKTON-VIENNA CHAPTER, housed in the Vienna Baptist Church on Marshall Road in Vienna, is a busy one. In 2011 they provided over 500 round-trip rides for medical appointments and prescription pick up. Volunteers gave rides to another 300 persons in need of transportation for non-medical errands. Handy Helper volunteers do minor home repairs to help older adults keep their homes safe and livable. There are support groups that give caregivers time to re-energize, and Friendly Visitors and Callers keep in contact with individuals who may feel isolated and just need someone to chat with. The SCOA reported a 68 percent increase in the hours contributed to this contact service from 2010 to 2011.

Programs organized by the SCOA include the popular Adventures in Learning, three eight-week sessions averaging 125 participants and covering topics as diverse as Tai Chi lessons to world and national affairs. There are quarterly luncheons, trips, fundraising events and community outreach activities. This year’s Interfaith Thanksgiving Celebration collected almost \$3000 to benefit two local organizations—Our Daily Bread of Fairfax, and Committee for Helping Others. According to SCOA Executive Director Michelle Scott, checks will be presented to the charities at a volunteer event in December. Scott and Hankin also noted that this year’s event was the largest to date.

“I could go on and on about the Shepherd’s Center,” said Julius Hankin, “and all the amazing people who donate their time and energy and spirit.” Hankin is already working with his cohorts on the 15th Annual Interfaith Thanksgiving service. In the mean time, information and volunteer opportunities are offered on their website at www.scoc.org.

OPINION

Happy Hanukkah, Happy Holidays, Merry Christmas

Many religions enrich Northern Virginia; immigration will lead to the most growth in Catholicism.

We are a nation of immigrants, to invoke the title of John F. Kennedy's posthumously published book; undeniably a nation descended from immigrants and a nation greatly augmented by immigration.

From this perspective, with the first immigrants motivated by the search for religious freedom, even Christmas is a religious holiday of immigrants.

As this week's main story on immigrants and religion in Northern Virginia explains, the largest number of current immigrants are from Latin America, and they bring with them a

powerful commitment to Christmas through their Catholic faith. In 2010, Fairfax County's Catholic population numbered 184,183, while Protestant adherents numbered 205,556.

Christmas, celebrating the birth of Jesus Christ on Dec. 25, is one of the two most important Christian religious holidays, along with Easter.

Christmas is also a widely celebrated secular holiday and economic stimulus.

The Jewish holiday of Hanukkah is not one of the most important Jewish religious observances, but it is a celebration that gets added attention from timing. Hanukkah celebrates a great Jewish military victory and the miracle of a one day supply of oil for the temple lasting eight days. Happy Hanukkah to all who are enjoying this holiday, which lasts for eight days and this year began last Saturday evening.

Sikhs celebrated the birthday of their first guru at the end of November. The founder of the Sikh religion, Guru Nanak (1469-1539) preached that there is only One Universal Creator. Guru Nanak brought a message of love

and equality to his disciples, the Sikhs, (the word Sikh means a disciple or seeker of truth) and urged three things: always remember the creator God (Akaal Purkh), always live a honest life and earn a just living and always share your blessings with less fortunate ones (<http://www.sfova.org/sikhism>).

Buddhists celebrated the day of Buddha's enlightenment on Bodhi Day, Dec. 8 this year (<http://www.ekoji.org>).

Diwali, the major Hindu celebration, commemorated with lights welcoming a hero home, was in November this year. Hindu temples in Fairfax include the Durga Temple (<http://www.durgatemple.org>).

This of course is not an exhaustive list of other religions or of religious holidays in November and December. We welcome letters and comments. Share your religious and holiday traditions. You can submit a letter online at www.connectionnewspapers.com/contact/letter.

You can read the stories in our immigration series at www.connectionnewspapers.com/news/Immigration.

EDITORIAL

Celebrating Diversity Through Culture

BY KENWAL SACHDEVA

IMMIGRATION AND INTEGRATION

When my brother got married, his wife came to our house. Ours was a joint family with my parents, grandparents, elder brother, his wife, and two sisters. My new sister-in-law was coming from a different state with different family traditions and way of life. Since she was the new member in our family, it was our job to make her feel at home, to make sure she feels comfortable, to help her settle down and become a part of the family, to give her love and affection so that she does not miss her family too much. And we all worked towards making it happen. In turn, she also adapted to our ways and became a lovable part of the family.



So, when people from different countries, diverse cultures, and dissimilar values migrate to United States, they try to adjust and adapt to the new culture. But the onus should also be on American people to welcome them, to make them

comfortable and feel at home.

What do we do to create awareness about different cultures? Unfortunately, I have not seen much effort on the part of the government. People can be so ignorant about different cultures, that they expect same kind of behavior from all in different situations. I would like to see some organizations stepping up and make deliberate efforts to make connections to diverse cultures.

People of different cultures also must advertise and organize events, and invite all to create cultural awareness.

The Sikh foundation of Virginia, the Sikh temple at Ox Road is committed to this cause. We organize a cultural program each year in which more than 100 children and adults participate and perform to

typical Punjabi folk music. We advertise the event in local newspapers and invite people from different faiths. This is an important event to make connections with our extended American family. We have found that many people are interested in learning about different cultures, but do not know where to go and whom to approach. This event generates enough interest and we do get interesting questions to understand our dances and music. Moreover, music knows no language barriers, and everyone enjoy the dances a lot. Cultural events could be a gateway to get to appreciate and celebrate diversity.

Kenwal Sachdeva of Fairfax Station is a Public Relations Officer for Sikh Foundation of Virginia.

LETTERS TO THE EDITOR

Saving the World, or at Least Fairfax County

To the Editor:

I've lived here my entire life. I've ventured through trails all over Northern Virginia, I've gazed upon the majestic Blue Ridge Mountains, I've sat next to the awesome power that makes up the tidal region of the Potomac River, I've stalked trout lying in a stream bed, slowly making their way up to the surface and back down once again. But time and time again, I have seen people abuse our natural resources. The water that makes up our rivers

and streams is stained heavily with garbage. The forest floors are littered with beer cans, chip bags, those empty bottles no one wanted to carry to the trash bins. We have been given a great privilege; to be able to enjoy the beauty that is the nature which surrounds us. But with this, there has been an unimaginable amount of responsibility cast upon us. We have to, for lack of a better expression, enjoy responsibly. Although this might seem like a Herculean task, it's really

not. All our lives we have been taught to throw our trash into the proper reciprocals, and to dispose of waste correctly; why not take these lessons to the outdoors? If we don't start taking care of our world, the world will stop taking care of us.

I leave you with a quote from one of my best friends, Cecil, "If I can take it in full, I can bring it out empty."

Hameed Ali Talebian
Herndon

Write

The Connection welcomes views on any public issue.

The deadline for all material is noon Friday. Letters must be signed. Include home address and home and business numbers.

Letters are routinely edited for libel, grammar, good taste and factual errors.

Send to:

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NEWS

Feeling the Magic

Nationally-recognized musician wows audiences at Wolf Trap.

BY JENNIFER BENITZ
THE CONNECTION

Born and raised in the Washington D.C. area, John Eaton is a life-long music enthusiast who has been following his passion for over 40 years. He can be described as a pianist, educator, producer and music translator. On Saturday, Nov. 24, he took on the form of musician performing the music of George Gershwin and Harold Arlen at The Barns at Wolf Trap Performance Center, as a presentation of the CD series he has been producing on great American song writers.

Eaton proved to be a musician at heart from a young age. Although he did not start to formally study music until he was 24 years old, he began playing the piano at age 6 and expressed talent as he grew older. "I just started to play," said Eaton. "I had no thought of doing it professionally."

As a young adult, Eaton earned a bachelor's degree in English from Yale University and a master's degree from Georgetown University. Only after serving two terms in the U.S. Army did Eaton decide to give a career as a musician a try.

"After two years of trying, I was hooked," Eaton said. "I was doing some programs with Smithsonian Institution and nightly performances at lounges. It turned out to be a very good fit."

His first performance took place at the Bayou Club in Georgetown in 1958 where he continued to play primarily jazz for many years. In 1978, Eaton teamed up with Smithsonian Institution where he lectured and performed for the next 25 years through various programs. "It gave me the opportunity to do performances and travel to performance arts centers in other cities," Eaton said.

While Eaton is a solo artist, he has had the opportunity to perform with artists like Clark Terry,



PHOTO BY TEDDY WOLFE

John Eaton has been performing across the country for over 40 years.

Benny Carter and many others over the course of his career. "I was very fortunate," said Eaton. "It was more of an instinct, a calling, than a conscious decision."

Eaton's first performance at The Barns through the Wolf Trap Foundation for the Performing Arts was in 1988. Twenty-five years later, he continues at Wolf Trap as a performer and educator.

"It's not just about playing; it's the connection with the audience," Eaton said. "It's the connection that is the most critical thing—it gives it all meaning. You feel a kind of magic, it's wonderful."

For more information on future performances and other services, visit www.wolftrap.org.

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HOLIDAY ENTERTAINMENT

Send announcements to vienna@connectionnewspapers.com. Deadline is Thursday for the following week's paper. Photos/artwork encouraged. For additional listings, visit www.connectionnewspapers.com

Company's traveling children's theatre production offers a new twist to an old tale for the holidays; donations support the McLean HS theatre program. www.mcleandrama@gmail.com.

WEDNESDAY/DEC. 12

Vienna Bingo. 7 p.m., at the Vienna Volunteer Fire Department, 400 Center St. S, Vienna. Doors open at 4 p.m., sales begin at 5 p.m. and early birds, which take approximately 45 minutes, begin at 7 p.m. bingo@vovfd.org.

THURSDAY/DEC. 13

The Sixth Annual Non-Profit Forum. 8:15 a.m.-3 p.m., at the Gannett Conference Center, 7950 Jones Branch Drive, McLean. Networking opportunities, a keynote speech from ALSAC/St. Jude Children's Research Center, the second-largest health charity in the country, resources galore and lots of learning on the theme of "Telling Your Story to the Right People." Registration required. \$25, members; \$40, non-members. 703-356-5424 or www.mcleanchamber.org.

Mason Madrigals with Santa Claus. 11:30 a.m.-1 p.m., at the Tower Club's Fairfax Room, 8000 Towers Crescent Drive, No. 1700, Vienna. A seasonal musical performance from the Mason Madrigals and Madison High School warrant a special appearance from Santa. Bring an unwrapped toy for the Toys for Tots drive. www.vtrcc.org.

Alice in Winter Wonderland. 7 p.m., at Chesterbrook Elementary School, 1753 Kirby Road, McLean. McLean High School Theatre

FRIDAY/DEC. 14

Southern Comfort Dinner. 5:30-8 p.m., at the American Legion Post 180, 330 Center Street N., Vienna. Bring all your friends and family for shrimp or chicken creole, or red beans and rice with sausage. \$8-10 per plate. 703-938-9535.

Sounds of the Season Concert & Live Nativity. 6:30-8:30 p.m., at Redeemer Lutheran Church, 1545 Chain Bridge Road, McLean. Uplifting music from bell and voice choirs and sing-along carols at the 7:30 p.m. concert, live baby animals including a donkey, sheep, goat, calf and bunnies at the live nativity; treats like hot chocolate and bake sale items available. 703-356-6537.

Concert and Living Nativity. 6:30-8:30 p.m., at Redeemer Lutheran Church, 1545 Chain Bridge Road, McLean. A live donkey and sheep join the nativity scene and enjoy the Sounds of the Season concert at 7:30 p.m. along with visitors—the bell and vocal choir invites the crowd to sing-along; hot chocolate and a bake sale benefit SHARE. 703-356-3346 or www.redeemermclean.org.

Alice in Winter Wonderland. 7 p.m., at Kent Gardens Elementary School, 1717 Melbourne Drive, McLean. McLean High School Theatre Company's traveling children's theatre production offers a new twist to an old tale for the holidays; donations support the McLean HS theatre program. www.mcleandrama@gmail.com.



The McLean Symphony during the 2011 Holiday Concert.

The McLean Symphony Annual Holiday Concert

The McLean Symphony, together with Maestro Dingwall Fleary, will present their annual holiday concert at 3 p.m. on Sunday, Dec. 16 at the McLean Community Center's Alden Theatre. Go to www.mclean-symphony.org or visit the Alden Theatre box office for tickets. For additional information, call 571-332-2944 or e-mail veronicaroyal@cox.net.

Altar Boyz. 8 p.m., at 1st Stage, 1524 Spring Hill Road, Tysons Corner. A cheeky, pop-rock musical comedy about a boy band of singing dancing heartthrobs from Ohio on the last night of their national tour. \$30; \$15, students. 703-854-1856 or www.1ststage Tysonson.org.

SATURDAY/DEC. 15

Holiday Pancake Breakfast with Santa Claus. 8 a.m.-noon at the Vienna Volunteer Fire Department Auxiliary, 400 Center Street S.,

Vienna. All-you-can-eat pancakes, sausage, bacon, juice, coffee and treats prior to Santa's 11 a.m. arrival to greet the children and hear their Christmas lists with tours of fire equipment to follow. \$7, seniors; \$6, children under 12; \$8, adults. Joanie@vovfd.org.

The Nutcracker Tea. 10 a.m., 1 p.m., at the Ritz-Carlton Tysons Corner, 1700 Tysons Blvd., McLean. Enjoy the Nutcracker Ballet with afternoon tea and treats while members of the Creative Dance Center put a contemporary twist on

the beloved classic and the pastry team tantalizes palates with tea sandwiches, pastries and sweets. \$75 (includes nutcracker doll for all children). www.ritzcarlton.com/tysons.

Gingerbread House Decorating Class. 10 a.m., 1 p.m., at the Ritz-Carlton Tysons Corner, 1700 Tysons Blvd., McLean. Children ages 3-12 can explore the life-size gingerbread house at the hotel, then make their own sugary homes in a decorating class taught by the pastry chefs; includes all ingredients as well as a souvenir. \$70 per child. www.ritzcarlton.com/tysons.

Mr. and Mrs. Claus and the World's Best Cheddar. 11 a.m.-4 p.m., at Balducci's, 6655 Old Dominion Drive, McLean. Cabot Creamery Cooperative's Mr. and Mrs. Cabot Claus stop in town on their way to the North Pole to hand out children's presents and pose for pictures. www.balducci.com.

Annual Community Christmas Open House. 1 p.m., at the Historic Antioch Christian Church, 1860 Beulah Road, Vienna. The afternoon will include Traditional Christmas Carol Singing, food, gifts and the ringing of the historic Antioch Bell. 703-938-6753 or www.antiochdoc.org.

Altar Boyz. 2 p.m., 8 p.m., at 1st Stage, 1524 Spring Hill Road, Tysons Corner. A cheeky, pop-rock musical comedy about a boy band of singing dancing heartthrobs from Ohio on the last night of their national tour. \$30; \$15, students. 703-854-1856 or www.1ststage Tysonson.org.

Alice in Winter Wonderland. 7 p.m., at Colvin Run Elementary School, 1400 Trap Road, Vienna.

SEE ENTERTAINMENT, PAGE 7

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HOLIDAY ENTERTAINMENT

FROM PAGE 6

McLean High School Theatre Company's traveling children's theatre production offers a new twist to an old tale for the holidays; donations support the McLean HS theatre program.

Ball in the House. 8 p.m., at the Alden Theatre, 1234 Ingleside Ave., McLean. An indie band that sings a mix of classics and contemporary hits with a wide, eclectic range of influences from R&B to gospel. \$20, general; \$15w, MCC residents. www.mcleancenter.org.

SUNDAY/DEC. 16

Breakfast Buffet. 8 a.m.-noon, American Legion Post. 180, 330 Center Street N., Vienna. Scrambled eggs, omelets, blueberry pancakes, bacon and all the fixings in a breakfast open to the public. \$8, adults; \$4, children. 703-938-1379.

Gingerbread House Decorating Class. 10 a.m., 1 p.m., at the Ritz-Carlton Tysons Corner, 1700 Tysons Blvd., McLean. Children ages 3-12 can explore the life-size gingerbread house at the hotel, then make their own sugary homes in a decorating class taught by the pastry chefs; includes all ingredients as well as a souvenir. \$70 per child. www.ritzcarlton.com/tysons.

The Princess Tea. 11 a.m., 2 p.m., at the Ritz-Carlton Tysons Corner, 1700 Tysons Blvd., McLean. Disney princesses, treats and a special teatime make it a magical day; holiday gift bag and photo with princesses included. \$75. www.ritzcarlton.com/tysons.

Altar Boyz. 2 p.m., 7 p.m., at 1st Stage, 1524 Spring Hill Road, Tysons Corner. A cheeky, pop-rock musical comedy about a boy band of singing dancing heartthrobs from Ohio on the last night of their national tour. \$30; \$15, students. 703-854-1856 or www.1ststageboys.org.

The McLean Symphony. 3 p.m., at the McLean Community Center's Alden Theatre, 1234 Ingleside Avenue, McLean. The 2012 concert features the Baltimore-based classical guitarist Benjamin Beirs and the Symphony Festival Singers. Children 12-and-under, free. 571-332-2944 or veronicaroyal@cox.net.

Glorious Sounds of Christmas. 4 p.m. and 7 p.m., at Vienna Presbyterian Church, 124 Park St, NE, Vienna. Join the Sanctuary Choir, Cathedral Brass & Children's Choirs of Vienna Presbyterian Church in singing the music of the season. Free-will offering; childcare available. 703-938-9050 or www.viennapres.org/news_and_events/events/.



PHOTOS BY KATIE AND TONY DE LA PAZ

Kaley Thornton as a Mirliton.



Kristen Wolaver as the Snow Queen.

Performing The Nutcracker

Classical Ballet Theatre (CBT) congratulates its talented dancers on another outstanding Nutcracker production: pictured are seniors Kristen Wolaver of Langley High School and Kaley Thornton of Thomas Jefferson High School for Science and Technology.

Classical Ballet Theatre is a not-for-profit organization that is dedicated to providing education, performance and outreach opportunities in the art of dance to Northern Virginia and the surrounding communities. For more information, please visit www.cbtva.org.

TUESDAY/DEC. 18

Langley Choral Holiday Winter Concert. 7:30 p.m., in the auditorium at Langley High School, 6520 Georgetown Pike, McLean. All six of the high school choral departments, including the Madrigals, join to sing winter and holiday favorites. 703-283-1697.

Toys for Tots. During the day, at the McLean Racquet & Health Club, 1472 Chain Bridge Road, McLean. A collection box for new, unwrapped toys is located in the club lobby. www.mcleanracquetandhealthclub.com.

THURSDAY/ DEC. 20

McLean High School Holiday Ensemble Performance. 6-7:30 p.m. at the McLean Racquet & Health Club, 1472 Chain Bridge Road, McLean. Players for this event are the members of the McLean High School Philharmonic orchestra, under the direction of Mrs. Katie LaBrie. www.mcleanracquetandhealthclub.com.

FRIDAY/DEC. 21

Altar Boyz. 8 p.m., at 1st Stage, 1524 Spring Hill Road, Tysons Corner. A musical comedy about a boy band of singing dancing heartthrobs from Ohio on the last night of their national tour. \$30; \$15, students. 703-854-1856 or www.1ststageboys.org.

SATURDAY/DEC. 22

Altar Boyz. 2 p.m., 8 p.m., at 1st Stage, 1524 Spring Hill Road, Tysons Corner. A musical comedy about a boy band of singing dancing heartthrobs from Ohio on the last night of their national tour. \$30; \$15, students. 703-854-1856 or www.1ststageboys.org.

Welcome Yule! 4:30 p.m., at Vienna Baptist Church, 541 Marshall Road, Vienna. The Vienna Choral Society sings traditional English carols in a wood-beamed church with hot cocoa and Christmas cookies to follow the concert. \$20, adults; \$15 over 64, under 18; and \$35 for families. www.ViennaChoralSociety.org.



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For 5th-9th graders
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One Night Only!
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Closing Notice
MCC will be closed 12/24 and 12/25
for the Christmas holiday.

The McLean Community Center
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Being Muslim in Fairfax County

Immigrants face the challenge of balancing Islamic faith and American culture.

By AMNA REHMATULLA
THE CONNECTION

Over the years, Muslims from different countries migrated and settled in the Fairfax County area; however, the children of immigrant parents often struggle the most because they have to balance their Islamic faith along with the influence of American culture.

Sarah Khan has lived in the Springfield area for the past 42 years after coming to America from Pakistan at the age of 11. "In the 1970s, there was one mosque: the Islamic Center in Washington, D.C. Everybody just went to that one. So, as Muslims we were very united.

Nobody fought with one another. There was like 50 to 60 families that used to come to the mosque and everybody got along well," Khan said. Now there are many mosques in the area such as Dar Al-Hijrah in Falls Church, Darul Huda in Springfield and ADAMS in Sterling, to name a few.

Back when Khan was growing up in the area, nobody knew what Muslims were. "The hardest part was when I was fasting as a young girl and my PE teacher made me run. I told her I was fasting and she didn't realize what fasting was," Khan said. When Khan told her teacher she was Muslim, her teacher replied, "What is that?"

Khan admits that it is much easier being Muslim in today's society. "Everybody knows your religion. People respect it. You're free to do what you want. You don't have to pretend to be somebody you're not. You can still be yourself and be accepted," Khan added.

SOME MUSLIM PARENTS turn towards putting their children in Islamic schools to help them retain their Islamic identity. Al-Qalam Academy, located in Springfield, is an all-girls Islamic school from grades fifth through 12th. Girls at the school are taught the core subjects of math, science, English and history in addition to learning Islamic studies, Arabic and the holy Quran.

"It is hard to balance my life socially and religiously," Samira Sather, a seventh-grader at Al-Qalam Academy said. "I attend lectures in mosques and pray five times a day. Sometimes when I leave the house and one of our prayers pass by, I feel shy to pray in public because I already attract too much attention," Sather said.

Maryem Ahmed, an eighth-grader at Al-Qalam Academy, is a third generation American who was born in Fairfax County. "I don't generally call much attention to myself as a Muslim, but some people view me with their perceptions of what a Muslim is because I wear hijab [religious head covering]. And those perceptions are many times misconceptions of who I am," Ahmed said.

"Sometimes when I meet people for the first time, they seem shocked to hear me speak to them without a foreign accent. It's like, they see me wearing hijab, and immediately think I come from overseas," Ahmed said. "Not that there's anything



Imam Mohamed Magid, executive director of the All Dulles Area Muslim Society, speaks on the importance of faith in peace Feb. 3, 2011, during the ADAMS commemoration of World Interfaith Harmony Week.

wrong with coming from overseas, but it's just that they've already jumped to the conclusion that I'm not even from America, without even speaking to me," Ahmed said.

Sather looks up to her mother for wearing the hijab. "I think of my mother and wonder how she goes through it all. She looks different and speaks differently, in addition to being a Muslim. I admit it's hard to abide by all the rules Islam gives us. I strive to be like my mother because she doesn't care what anyone else judges her for; she is focused on what God will judge her on," Sather said.

Ahmed admires her father who works as an engineer at the Department of Defense. She said, "He served as the president of our neighborhood civic association and initiated several activities to make our neighborhood a better place to live," Ahmed said. She helped her father by handing out civic association newsletters and neighborhood watch schedules to inform her neighbors and help prevent neighborhood crime.

More than 11 years have passed since Sept. 11, 2001; however, Muslims continue to face prejudice. Ahmed experienced an act of injustice not too long ago. "My older sister and I were going to a local restaurant, and there was a man standing outside," Ahmed said. "As we passed him to go inside I saw him, out of the corner of my eye, spit in our direction, barely missing my shoes. I turned to look at him in surprise. Instead of apologizing, that person simply glared at me with a look of disgust on his face," Ahmed said.

Abdullah Malik, an African-American who grew up in the Northern Virginia area, was only 16 at the time of 9/11. His younger brother, 13 years old at the time, was framed by his peers at school, in a situation in which they illegally broke into his locker and placed a ticking device mimicking a bomb inside. "This caused the bomb squad to show up to our school, evacuate the entire building of 4,000 students, blow up his entire locker in front of his friends and then proceed to interrogate him for hours," Malik said.

Similarly, Khan's children were treated differently after 9/11 at school. People made fun of their names. People also made fun of their background

SEE REBUILDING. PAGE 10

FOCUS ON IMMIGRATION



The Durga Temple of Virginia, the largest Hindu structure in Northern Virginia, Maryland and Washington D.C.



The Ekoji Buddhist Temple in Fairfax Station.

Dynamic and Diverse

New immigrants bring religious diversity to Fairfax County.

By VICTORIA ROSS
THE CONNECTION

Part four of an ongoing series.

The sight is striking. At the intersection of Hooes Road and Silverbrook Drive, on the dividing line between Lorton and Fairfax Station, is the largest Hindu structure in three states. The Durga Temple of Virginia—with its multi-tiered, bronze-tipped towers—punctuates the traditional suburban vista of neo-colonial homes and new shopping centers. On Ox Road, neatly tucked between acres of land and upscale neighborhoods, is a large golden dome mounted atop the sprawling gurdwara (place of worship) of the Sikh Foundation of Virginia.

A short distance away is the campus of the Ekoji Buddhist Temple, its clean architectural lines evocative of many Japanese structures. Near Walney Road in Chantilly, the circular dome and stylized arabesque arches of the Chantilly Mosque is home to the Ahmadiyya Muslim community.

The East Asian architecture is a powerful visual reminder that Fairfax County has changed.

Julie Knott of Burke, a member of the Accotink Unitarian congregation, said she welcomes the county's increasingly diverse houses of worship. "Our church is just a mile away from the Sikh temple. We stand for many of the same values. We need to support one another."

"How welcoming we are to this diversity will say much about how we grow and thrive in the future," said the Rev. Scott Sammler-

Michaels, senior minister of the Accotink Unitarian Universalist Church in Burke.

Immigration Brings Religious Diversity

In 1970, religious groups in Fairfax County mirrored its highly homogenous demographic composition. More than 93 percent of the county was white and middle-class, and for the most part, adherents of mainline Protestant, Catholic or evangelical Christian churches.

As immigrants flowed into Fairfax County from all parts of the globe in the past four decades, they brought not only cultural diversity but their diverse religious traditions.

A 2012 report on religion and international migration by the Pew Research Center's Forum on Religion & Public Life—"Faith on the Move: The Religious Affiliation of International Migrants"—finds that the United States has been the world's number one destination for Christian immigrants. Of the 43 million foreign-born people living in the U.S. as of 2010, an estimated 32 million (74 percent) are Christian.

"Faith on the Move" draws on a new database created by the Pew Forum that combines hundreds of census, surveys and other sources to shed light on the origins, destinations and religious affiliations of international migrants, according to Jamila Woodson at the Pew Forum.

Other findings show that: Although Protestants currently

outnumber Catholics in the United States, new immigrants, especially those from Central and South America, are overwhelmingly Catholic, suggesting that America is close to becoming a minority Protestant country.

Fairfax County mirrors this national data. The Association of Religion Data Archives (ARDA), a free source of online religious information housed at Pennsylvania State University, tracks such trends. According to the ARDA, in 2010 Fairfax County's Catholic population numbered 184,183 while mainline, evangelical and black protestant adherents numbered 205,556.

Immigration is leading to an increase in the number of Buddhists, Hindus and Muslims in the United States, according to the Pew report.

In Fairfax County, the ARDA reports about 11,000 adherents to Buddhism in 2010, the first decade in 30 years the ARDA captured that data. In 2010, the ARDA reports about 6,500 adherents to Hinduism in throughout the county.

According to a 2001 study by the League of Women Voters of the Fairfax Area Education Fund, surveys of numerous Fairfax County school population records indicate that about 400,000 Muslims live in the greater Washington metropolitan area, which extends from Richmond to Baltimore.

About 150,000 Muslims live in Fairfax, according to the study. Roughly half are native born and half are immigrants or refugees.

According to the league's report, there are several enclaves of Muslims in Fairfax, wealthy Iranians settled in Great Falls and middle-class Iranians, Pakistani, Afghani and Indians congregated in Springfield and Reston-Herndon. Recent refugees live



Statues of Radha Krishna—the supreme Hindu goddess—at the Durga Temple of Virginia in Fairfax Station.

mostly in the Baileys Crossroads area.

In addition to Muslims, Buddhists and other non-Christian religions, evangelical Christian churches are flourishing in Fairfax County's suburbs and appeal to many Korean, Chinese and Latino immigrants.

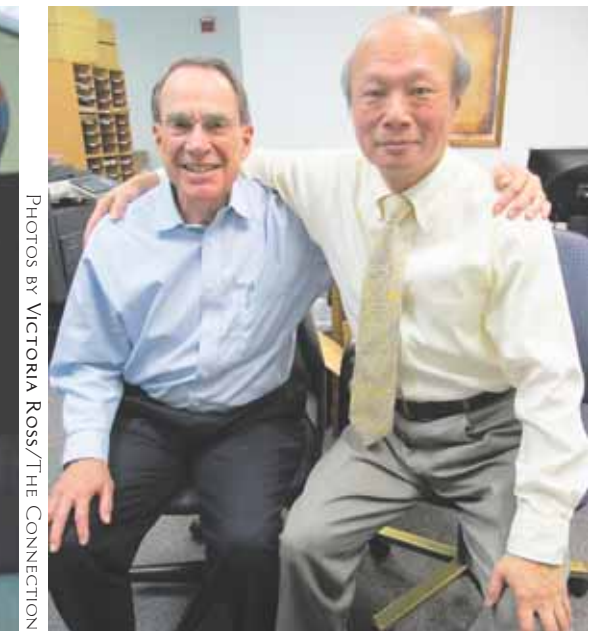
In Chantilly and Centreville, the vast majority of Korean and Chinese immigrants identify as Methodist, Presbyterian, Baptist and Independent denominations.

Chantilly Bible Church, started in 1978 by Pastor Steve Austin, is "purposefully a diverse body of believers" that actively reaches out to immigrants in the community.

"In addition to English, the world's most spoken languages of Mandarin, Hindi and Spanish are integral parts of our ministry. The doors of Chantilly Bible Church are open to our changing society. We believe that racial and cultural harmony reveals the reality of new life and unity in Christ," Austin said.



Anna Song, a music student at George Mason University in Fairfax, plays the violin during Chantilly Bible Church's Sunday services.



Pastor Lew Whittle and Pastor Isaac Huang of the Chantilly Bible Church, who lead Hispanic and Chinese outreach ministries.

Bienvenido! Huan ying! Welcome!

Chantilly Bible Church thrives on diversity by providing outreach to immigrants.

By VICTORIA ROSS
THE CONNECTION

Pastor Isaac Huang vividly remembers the day he landed in the United States from Taiwan. It was Jan. 7, 1982, and Huang, 25, was looking forward to studying computer science at Old Dominion University. But when he arrived at Norfolk airport, he got a shock.

"We landed during a huge snowstorm, and I had never seen snow before. Snow? What is snow?" Huang said, smiling at the memory. "Remember that Taiwan has a tropical climate, so I was not dressed at all for this cold weather."

Huang, who left his high-tech job for the seminary in 2000, is now an elder at Chantilly Bible Church, an evangelical Christian church that actively reaches out to Chinese, Latino and Indian immigrants.

BORN IN TAIWAN in the 1950s, during a time of brutal religious and political oppression, Huang said he desperately wanted to live in America. In 1949, the Nationalist government had imposed martial law. During nearly 40 years of what is known as "the White Terror," more than 140,000 Taiwanese were imprisoned and thousands executed for being perceived as anti-Kuomintang or pro-Communist.

"I wanted to live in America; everybody did. I thought it would give me a good future, which I could not have in Taiwan," Huang said. "I always admired the freedoms here and I appreciated the functioning of the American political system."

Huang said he grew up in a Christian family that took a "legalistic approach" to understanding the Bible, with many "shall nots."

"My childhood was filled with physical illnesses and emotional struggles. Even though I attended church every Sunday with my parents, I rarely pondered the meaning of salvation and I did not feel much of God's love," he said.

In his junior year of college at Old Dominion

University, that changed when he attended a campus evangelical fellowship meeting.

"During that meeting, I was deeply touched by the message and came to realize, for the first time, that I was a sinner, but Christ died for me and forgave my sin. As I put my trust in Jesus, my life was forever changed by God," Huang said.

"He and his wife Ramona demonstrate great compassion for Chinese people who need to know Christ," said Lewis Whittle, pastor to Hispanics and the church's English as a Second Language director. Whittle said that after 20 years of development, the Chantilly Bible Church's Chinese ministry now impacts every area of the church program and is the dominant minority in the 34-year-old church.

Since the 1990s, Huang said more than 150 Chinese have been baptized at Chantilly Bible Church. Some have returned to China, Taiwan or their other countries of origin, but many remain at the church.

The church leadership also wanted to have an outreach to the growing Latino community, which was finally launched in 2004 when the Whittles joined the church after serving Hispanics in Los Angeles. As a member of the pastoral staff, Whittle, along with his wife Dianne, has actively engaged the Latino community.

"Our experience in addressing immigrant needs and our progress in welcoming them at the church proves the benefit of diversity," said Whittle, who has lived in California, Central America and Spain.

In June 2007, Chantilly Bible Church began conversational English classes with volunteer teachers who speak Mandarin and Spanish. Their most recent term, Whittle said, included 128 students from 26 countries. A citizenship class is also part of the program.

Steve Austin, the senior pastor and founder of Chantilly Bible Church, said that the latest cross-cultural ministry to become part of the church focuses on the burgeoning Asian Indian population in Fairfax and Loudoun counties.

SEE CHURCH. PAGE 10

FOCUS ON IMMIGRATION

A child and her parents during prayer services at the Sikh Foundation of Virginia in Fairfax Station on Thursday, Nov. 14. The Dias where Guru Granth Sahib (the Holy Book) is adorned is called Darbar Sahib (Holy Court).

PHOTO BY
ROBBIE HAMMER/
THE CONNECTION



Sikhs Bring Foundation of 'Service to Others'

Fairfax Station temple active in community outreach.

BY VICTORIA ROSS
THE CONNECTION

On a recent Thursday evening, Ajaib Singh, 78, one of the founding members of the Sikh Foundation of Virginia, politely escorts a visitor to the area where one removes shoes and dons a headscarf.

In the background, the melodic vibrations of a harmonium blend with the sounds of men, women and children chatting as they sit together on mats on the floor. They are chopping large bowls of onions and other vegetables for a communal meal after an outreach service.

"You see, no one is more elevated than any other," said Singh, noting that everyone sits on the floor during communal meals and during worship service.

Singh said that equality and service to others are key tenets of Sikhism, a monotheistic faith. "I like to say we're a grassroots movement," Singh said, smiling.

Ajaib Singh came to the United States as a graduate student to University of California, at Davis, in August of 1958. After completing his Ph.D. studies in chemistry in 1961, he came to the east coast as a research fellow at Harvard University in Cambridge, Mass.

He and Majit Kaur consider themselves proud members of the SFV congregation and proud American citizens. Ajaib said he wants to share the SFV mission with others, to promote respect and understanding of Sikh values.

ON SATURDAY, NOV. 17, the Sikh Foundation hosted people from different faiths to share their thoughts on selfless service, what it means in their faith and how they personally pursue it in their lives. The panel included protestant missionaries and a Coptic Christian immigrant from Ethiopia. During the event, the Sikh community also collected dozens of boxes of winter clothes to send to those still suffering from the aftermath of Hurricane Sandy.

"This event will be marked as the beginning of a new era of interfaith efforts followed by many similar projects where the youth of different faiths will work collectively and help the needy," said Surinder Singh, an active member of the foundation.

Although Sikhs do not have a particular day of worship, the Fairfax Station temple holds services on Thursdays and Sundays. A formal gurdwara service includes the singing of hymns and recitations from the Guru Granth Sahib, Sikhism's Holy Scriptures.

The temple is a welcoming home to many immigrants from India as well as those born in the United States, Singh said.

The Fairfax Station gurdwara, like many around the world, includes classrooms, a Langer Hall for community meals, a sanctuary and a community center, which Singh said is a sign of the religion's values of service and equality.

"Sikhism was founded in an area and in a time in which inequality was rampant," said Navdeep Singh, assistant executive director at the Sikh American Legal Defense and Education Fund and a member of the Fairfax Station Temple his entire life. "If you were a woman, you were less than a man. If you were poor you were less than a rich person. Based on what caste you were, that defined your entire life. Sikhism was a rejection of those ideas."

SINCE THE 9/11 TERRORIST ATTACKS by Islamic extremists, Sikhs sometimes have been mistaken for Muslims, because of their beards and turbans, and have been the target of hate crimes and discrimination. Many American Sikh women dress like other Westerners or wear the salwar kameez, a colorful north Indian garment of a long shirt and loose-fitting pants.

Gurpreet Singh, a member of the Fairfax Station Temple, said most men wearing turbans are Sikhs, not Muslims.

"I remember the bumper stickers that appeared on cars after 9/11. 'I am Sikh. I am American.' But it shouldn't matter whether it's a mosque or a temple. Hate is hate, and it's wrong."

Navdeep Singh said the Sikh community in Fairfax Station was profoundly touched by the outpouring of support from neighboring churches in the wake of the deadly attack on the Wisconsin Sikh Temple on Aug. 5, when a gunman shot and killed six followers. During a candlelight vigil held at the temple, more than 300 people of all faiths gathered for an evening of unity, resilience and hope.

Politicians and police officers, Muslims and Jews, children and seniors stood side by side on the grounds of the temple, holding up candles, murmuring prayers of peace and listening quietly as community leaders promised solidarity with the Sikh community and reflected on the violence in Wisconsin.

"One might say our community should retreat and live in fear," Singh said, "but Sikhs will keep the doors of the gurdwaras open."

For more information on Sikhism, contact Dr. Ajaib Singh of the Sikh Foundation of Virginia at 540-720-5755 or visit www.sfova.org.

Church Attracts Chinese Immigrants

FROM PAGE 9

"Since the arrival and membership of several Indian families in 2007, key leaders like Manoj Mathai and Sujay Phillips have made Chantilly Bible Church the base for a creative outreach to this community. It even touches India through frequent visits that include evangelism and Bible distribution," Austin said.

Whittle said all three of the ministries are an integral part of Chantilly Bible Church, and none plan to become separate churches.

"Chinese, Hispanics and Indians serve alongside North Americans at every level of the church. The children and youth programs are fully integrated. There are immense benefits for these second and third generations. Bicultural couples are comfortable at Chantilly Bible Church, and, as you would expect, mixed marriages are on the rise," Whittle said.

IN FACT, THE CHURCH ATTRACTS so many immigrants that they offer headsets during worship services so those who speak limited English can listen to sermons

interpreted in Mandarin or Spanish. And the songs are projected in English with Mandarin translations.

"Being bicultural and bilingual gives you a special joy in life," Whittle said.

Huang said the language outreach is especially critical for older Chinese immigrants.

"As first generation immigrants, we hold on to our Chinese identity. Chinese is still the mother language," he said.

Huang also said there's a more profound reason for interpreting sermons into Mandarin.

"The older Chinese, like me," he said, smiling, "they need to hear the scripture in Mandarin, so it can enter their heart."

Huang said his greatest joy is baptizing fellow Chinese immigrants. "For Chinese immigrants, wherever they come from, church becomes an attraction. They are longing for something they can't have in their homeland. It's a very special moment. This is something people are afraid to do in Hong Kong or Taiwan. . . . I can't express how happy I feel during a baptism," he said.

Rebuilding the Trust

FROM PAGE 8

even though they had never even been to Pakistan. Some children said, "Oh, you are hiding in the mountains!"

Khan raised her children with the intent that America is their home.

"We are Americans, we are Pakistani-Americans, but that's where the challenge came after 9/11. The kids asked, 'Are we American or are we Pakistani? What are we?' So that was a big thing, a big challenge that came," Khan said.

KHAN'S NEIGHBOR, who she had been living next door to for the past 20 years, stopped speaking to her the day after 9/11. Prior to that, the two friends would exchange Christmas and Mother's Day presents. "We basically watched each other's kids," Khan said. However, it took a long time before Khan's neighbor came around and started speaking to her again.

Another thing that came out of 9/11 was that both Muslims and non-Muslims were hurt. "That trust was gone and it takes time

to rebuild that trust. But one good thing that came out of 9/11 was that the younger generation of Muslims started getting very involved politically and socially," Khan said.

Five months after 9/11, Malik started an interfaith dialogue program with a local synagogue and church. "I worked on educating people about our religion and the peace it teaches," Malik said.

Sather has noticed that over the years, people have treated Muslims a little better. "When I attempt to wear the head scarf, people treat me with more respect than when I don't wear it," she said. "Also, as I get older, I realize there is absolutely nothing to be ashamed of."

Khan hopes that her future generations take the good from her background as well as their American background and blend the two. "Some of the good things of American culture are honesty, respect, and tolerance for others. Some of the good things of my culture are religion, family values and traditions. The biggest challenge is to make sure that the generations to come have both," Khan said.

Preparing Your Home for Holiday Guests

Experts offer checklist for getting a house in tip-top shape.

BY MARILYN CAMPBELL
THE CONNECTION

In addition to shopping, decorating and attending parties, many are making a mad dash to get their homes ready for the holiday visitors. Take a deep breath: local experts have developed a checklist for creating a guest-ready home.

"Many people feel better about their home when everything is in order and in place," said Steve Magill, a remodeling consultant with Fred, the home repair division of Case Design/Remodeling, Inc., and an Oak Hill resident. "It makes the homeowner feel more at ease when minor details are taken care of."

The kitchen is one of the most important rooms in a home, especially during the holiday season. Experts say to make sure your microwave oven, toaster and coffeemaker are in top working condition, or to replace them if necessary.

For extra storage space for cookware, experts suggest installing a pot rack. Also, consider adding extra stools or chairs for guests who like to gather in the kitchen.

Next, survey the living or family room. Experts suggest cleaning carpets or area rugs so that they are free of signs of foot traffic. Consider updating the room with holiday home accents or adding new items, as well as accessorizing sofas and chairs with holiday pillows and throws.

"Take a magic eraser to clean up small smudges on walls like around light switches," said Magill, whose firm developed a holiday readiness checklist.

If guests are staying overnight, experts say to make space in a closet or drawer so visitors have a place to put their clothing. Since not everyone falls asleep at the same time, a bedside clock and reading lamp are helpful accessories.

"Your guest room should be warm and inviting and make your visitors feel as if they are at home," said Magill.

MAKE A GREAT FIRST IMPRESSION by ensuring that all outdoor lighting, including holiday lights, is functioning properly



Experts suggest cleaning carpets and area rugs in a home's family or living room before holiday guests arrive.

and turned on when it is dark. Outdoor lighting is a key to ensuring safety during the holidays.

Check the front door for signs of wear and consider giving old doors a new coat of paint. "Some of the most impact transforma-

tions . . . are projects like painting," Paul Zuch of the National Association of the Remodeling Industry said in a statement. In addition, polish and tighten door hardware and oil hinges to prevent squeaking.

Considering adding a small rug or welcome mat to the entryway. Establish a place in your home's entrance to collect coats, hats, boots and gloves. Make sure there is extra space and hangers in your coat closet.

"Make sure you think about ev-



When preparing your home for holiday guests, make sure there is a space near the entrance to collect coats, hats and boots.

ery room in your home when preparing for the holidays," said Tom Dodd, another Fred remodeling consultant. "Thinking about these things ahead of time will help make for an enjoyable and relaxing holiday season."

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8 10312 Mystic
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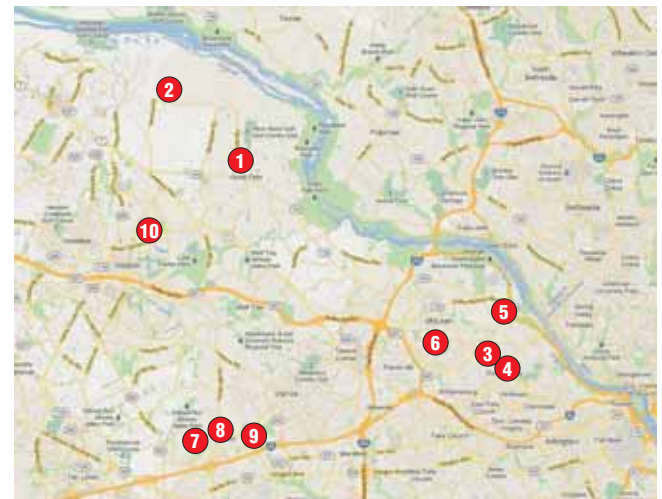
10 11576 Lake
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Reston —
\$1,025,000



9 9880 Palace
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\$1,317,500

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1 606 DEERFIELD POND CT	5	7	1	GREAT FALLS	\$3,000,000	Detached	1.75	22066	DEERFIELD POND	10/26/12
2 11205 MONTPELIER RD	7	7	0	GREAT FALLS	\$2,800,000	Detached	5.08	22066	JEFFERSON RUN MANOR	10/09/12
3 10690 CHESTERWOOD GLEN LN	5	5	2	GREAT FALLS	\$2,150,000	Detached	1.76	22066	CHESTERWOOD ESTATES	10/19/12
4 3959 DUMBARTON ST	6	6	1	MCLEAN	\$2,100,000	Detached	0.44	22101	COUNTRY ACRES	10/09/12
5 1344 KIRBY RD	5	5	1	MCLEAN	\$1,815,000	Detached	0.54	22101	RICHLAND TERRACE	10/25/12
6 6825 ROSEMONT DR	6	6	2	MCLEAN	\$1,690,000	Detached	0.30	22101	ROSEMONT	10/16/12
7 3184 ARIANA DR	5	4	2	OAKTON	\$1,420,000	Detached	1.25	22124	WINDSONG SOUTH	10/01/12
8 10312 MYSTIC MEADOW WAY	5	4	1	OAKTON	\$1,350,000	Detached	2.32	22124	HUNTERBROOKE	10/12/12
9 9880 PALACE GREEN WAY	6	6	1	VIENNA	\$1,317,500	Detached	0.27	22181	WILLIAMSBURG COMMONS	10/05/12
10 11576 LAKE NEWPORT RD	4	3	1	RESTON	\$1,025,000	Detached	0.48	20194	RESTON	10/12/12

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SPORTS

Marshall Places Third At McLean Meet

Generals beat McLean, Marshall, Lee, Wakefield at Monday meet.

BY ALEX VAN REES
FOR THE CONNECTION

In a rematch from February's Northern Region championship meet, the Washington-Lee Generals again defeated the McLean Highlanders in a girls' gymnastics meet on Monday, Nov. 10 at McLean High School.

About 10 months ago, the Highlanders and the Generals battled each other down to the wire with a region championship on the line. W-L was able to squeak past McLean by less than four-tenths of a point (145.191-144.851) to take home the title. Although it was not as close on Monday night (139.55 to 131.35), it was still a thrilling competition.

Senior Kylie Auble finished sec-



PHOTO BY CRAIG STERBUTZEL/THE CONNECTION

The Marshall gymnastics team placed third at a meet on Dec. 10 at McLean High School.

ond individually in the all-around with a score of 36.5, two points behind the winner, senior Morgan Stahl of Marshall High School.

The Marshall gymnast scored 38.55 points by winning each of the four events during the meet (vault, bars, beam and floors). Although she performed well, it was not enough to help Marshall push

past McLean as the Statesmen finished the meet in third place with 122.9 points.

Both Robert E. Lee High School and Wakefield High School failed to break 100 points. The Lee Lancers finished in fourth place with a score of 96.5, edging the Warriors, who collected 95.5 points to round out the event in fifth place.

SPORTS ROUNDUPS

Madison Swim and Dive Beats Marshall

The Madison swim and dive team defeated Marshall on Nov. 30 in the first Liberty District meet of the season. The Madison boys' team won, 222-93, and the Madison girls' team won, 209-106.

First-place boys' finishers were: Connor Simon (200 free), Ian Russiello (200 IM and 500 free), Grayson Smith (100 free and 100 back) and Evan Owens (50 free and 100 breast). The boys also won all three relays: the 200 medley and both 200 and 400 freestyles.

First-place finishers for the girls' team were: Laura Sullivan (200 free and 100 back), Mallory Dyson (200 IM), Ali Queen (100 fly and 100 breast), Sidney Owens (100 free) and Laura Kellan (500 free).

The girls also won all three relays.

Grayson Campbell, a freshman diving at his first meet, broke the Madison High School record with six dives and a score of 271.40.

McLean Wrestling Places Eighth, Marshall 26th at NOVA Classic

The McLean wrestling team finished eighth at the 32-team 2012 FinalAutoPrice.Com NOVA Classic Dec. 7 and 8 at Fairfax High School.

The Highlanders had three grapplers place third in their respective weight classes. One Highlander finished fifth and one placed eighth.

McLean's Conor Grammes defeated Fauquier's

Caleb Strum via 12-0 major decision in the 106-pound third-place match. McLean's Forrest Stieg placed third in the 152-pound bracket with a 7-2 decision against Centreville's Will Fulton and Bryson Davis pinned Thomas Jefferson's Paul Bentz to win the 182-pound title.

McLean finished with 115.5 points. Battlefield won the event with 194.5 points. Centreville and Fauquier tied for second with 180 points, followed by Paul VI (fourth, 154.5), Lake Braddock (151.5), Mount Vernon (135) and Annandale (131.5).

Marshall finished tied with Bishop O'Connell for 26th with 46.5 points. Christian Valencia was Marshall's top finisher, placing third in the 120-pound division.

Madison Wrestling Finished 18th at NOVA Classic

The Madison wrestling team had three grapplers place in the top eight of their respective weight classes and the Warhawks finished 18th out of 32 teams at the 2012 FinalAutoPrice.Com NOVA Classic Dec. 7 and 8 at Fairfax High School.

Madison's Connor Eckhardt took fifth in the 138-pound division with a 5-1 decision against West Springfield's Zach Bolduc. Nick Hoy placed fifth in the 195-pound bracket with a medical victory against Mount Vernon's Tasi Mathias. Madison's Kolton Starr placed sixth in the 126-pound division.

Madison finished with 84 points.

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Instincts...



By **KENNETH B. LOURIE**

...related to having been diagnosed with stage IV, non-small cell lung cancer, the terminal/"incurable, but treatable" kind, according to my oncologist. The kind whose median life expectancy at diagnosis is eight months. The kind that John Rhys Davis as Sallah from the 1981 movie "Raiders of the Lost Ark" might have described as "very bad," just as he had described the asp's slithering below on the floor of the tomb he and "Indy" had just unearthed. So the news I received in late February, 2009 – such as it was, was never very good. In fact, for an asymptomatic, non-smoking, 54-and-half-year-old male with an immediate-family history of NO cancer, it was, well, "shocking" barely scratches the emotional surface of what I was feeling.

Forty-five months later, I am still dealing with feelings – as in still living, for which I am amazingly fortunate. However, those feelings seem to sometimes have a mind of their own, and accordingly tend to take over and rewrite one's brain (figuratively speaking). Moreover, thoughts, actions and behaviors change, and not always for the better, and rarely for the best; most likely a direct result of the cancer's emotional wallop. Thoughts you don't want/never had seep in despite your best attempts at minding them. Behaviors previously uncharacteristic manage to exert more control than you ever imagined. Actions previously unfamiliar cause one to wonder if who you were – pre-cancer, you will ever be again. You don't want to lose yourself inside the whole cancer culture, but being told you're going to die prematurely: in "13 months to two years," has a way of rewriting your record books, whether you intended to or not. Not giving in to this cancer consequence has been my greatest struggle.

Early on, I remember asking my oncologist: "Is it OK to still buy in bulk?" For all you know, based on much of what your doctor is saying, and what you are sensing, your future is tenuous and extremely unpredictable (a version of the humorous advisory to "not buy green bananas"). I mean, the diagnosis is terminal cancer; "HELLO." What are you supposed to think? This is how your mind takes over and you sort of lose it/lose control of it. As former Vice President "Dan" Quayle said in a speech to the United Negro College Fund (not about cancer), "What a terrible thing it is to lose one's mind." Still, it certainly applies.

Another brain drain has to do with specific events scheduled in the future, a future whose guarantee – for me, has been invalidated. I'm watching television during the summer of 2012 and I see ads for Downton Abbey's third season premiere in January, 2013, and instinctively I wonder, will I be alive to see it?

Road projects are another example. At the beginning of the construction of the Intercountry Connector in Maryland (a cross-county highway being built near my house), regularly I would be stuck in the project's related road closures/redesigns and bridge-type flyovers and I would always think to myself: "Am I going to be alive when this project is finished or am I just going to suffer its building pains?"

Next May, the LUNgevity Foundation (www.LUNgevity.org), the largest foundation in the country dedicated to lung cancer research (and on whose Web site my cancer columns are now being posted) will be hosting their annual "Hope Summit" in Washington, D.C. I have been invited to attend and/or speak. My first thought upon receiving the invite: "Am I going to still be alive in May?"

I want to be positive. I am positive. But cancer is a huge negative. It's a constant battle of good versus evil. Sort of like the Indiana Jones movies. But this isn't the movies. This is real. This is cancer, the true definition of "very bad."

Kenny Lourie is an Advertising Representative for The Potomac Almanac & The Connection Newspapers.

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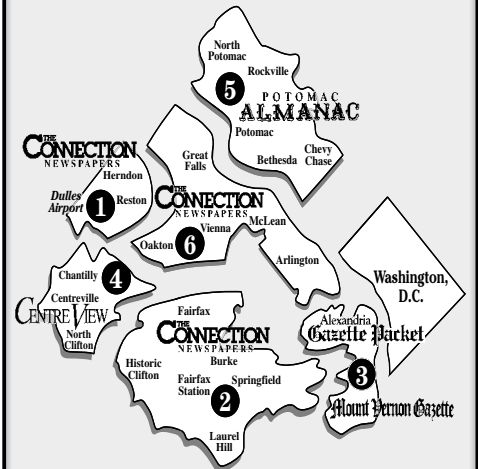
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21 Announcements

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